



Maharaja Agrasen University

Atal Shiksha Kunj, Kalujhanda, Baddi, Distt. Solan (H.P.)-174103

For Office Use Only

Selected for the Post of : _____

Date of Joining: _____

Salary offered : _____

APPLICATION FOR THE POST OF.....

1. Subject : _____
2. Name : _____
3. Father/Husband's Name: _____
4. Date of Birth : _____ **Marital Status** _____
Day Month Year
5. Category : _____ PAN No. _____
(GEN/SC/ST/BC/OBC)
6. Aadhaar Number : _____
7. Nationality : _____ Domicile (state) _____
8. Correspondence Address : _____

9. Contact Mobile No.: _____ Email. ID _____

Affix your
Passport size
photograph

10. Academic Qualifications: (From Highest to Matric)

Sr. No.	Exam passed	University/ Board/ Institution	Month/ Year of passing	Discipline In which degree is awarded	Specialization (If any)	% of Marks/ *CGPA	Class / Division	Rank/ Position in University/ Award If any
1.								
2.								
3.								
4.								
5.								

11. Topic of the Ph.D : _____
(in case pursuing/awarded)

12. Name and Address of the Ph.D Supervisor: _____

13. Whether cleared UGC NET/GATE/GPAT? Yes/No:_____ If yes, Score?_____ year?_____

14 : Experience (starting from the recent one)

A. Total Experience in Teaching :

Name & address of employer	Period of service		Designation & Department	Scale of Pay	Total period of employment	Certificate enclosed (Yes/No)
	From	To				

B. Experience in R&D organization or industry if any:

Sr. No.	Name of the Organization Govt./Semi Govt etc. Please specify	Period of Service		Designation & Scale with Grade pay & Department	Total period of employment (Years, Months & Days)	Certificate enclosed (Yes/No)
		From	To			
1.						
2.						
3.						

15. Research Activities

A. Research Papers in Journals :

Sr. No.	No. of Papers in International Journals			No of Papers in National Journals		
	SCI	UGC	Peer Reviewed	SCI	UGC	Peer Reviewed

*Note: * The details to be attached in a separate sheet.*

B. Research Papers presented in Conference / Seminar:

Sr. No.	No. of Paper in Conference/ Seminar			Year
	International		National	
	Held in India	Held abroad		
1				
2.				

*Note: * The details to be attached in a separate sheet.*

C. Research/ Consultancy Projects/ Corporate Training:

- (i) **Research Projects/Consultancy Undertaken (Sponsored by external Govt. agencies/Institute/Local Bodies/Pvt. Org.):**

Sr. No.	Name of the Project/ Consultancy/C. Training	Patent No.	Title of Patent	Amount sanctioned	Year of Award of Patent
1.					
2.					

- (ii) **Patent Granted/Filed:**

Sr. No.	Name of the Patentee	Sponsoring Agency	Role	Amount sanctioned	Status
1.					
2.					

D. Research Guidance:

- (i) **Completed/Under Progress (Give Detailed List): Ph.D / M.Phil**

Sr. No.	Name of the Student	Title of the thesis	Discipline & Faculty & Name of the University	Awarding year

16. Awards / Honours received :

Particulars	Title of Awards/Honours	Year	Awarding body
International			
National			
State			
Professional bodies			
Any other			

17. Membership of Professional Society:

- (i) _____
- (ii) _____
- (iii) _____

18. Subjects taught in UG/PG Level (in last 3 years)

- (i) _____ (ii) _____
- (iii) _____ (iv) _____
- (v) _____ (vi) _____
- (vii) _____ (viii) _____
- (ix) _____ (x) _____

19. Short-term training /Workshops Conducted/ Attended :

Sr. No.	Name of the Short-term training/FDP	Funded by	Period		Venue	Role
			From	To		
1.						
2.						
3.						

20. Conference/ Seminar Conducted/ Participated as Chair/Co-Chair/Invited Speaker/ Presenter/ Participant.

Sr. No.	Name	Funded by	Period		Venue	Role
			From	To		
1.						
2.						
3.						

21. Course/ Instructional materials developed:

Sr. No.	Nature of Materials: Innovative Curriculum Books, Lab Manuals, MOOC Videos, Self learning material, anyother (pl. mention)	Title	Published Media
1			
2			
3			

22. (A) Administrative Experience (As Registrar, CoE, Dean, Director, H.O.D. anyother (please specify) etc.

Sr. No.	Position held	Department/ Organization	Period		Job Performed
			From	To	

23. What are your major strengths?

1. _____
 2. _____
 3. _____

24. What are your weaknesses?

1. _____
 2. _____
 3. _____

25. Extra-Curricular Activities/Hobbies: _____

26. Applicant's vision on how she/he proposes to develop (maximum 50 words)

27. Why do you want to join MAU ? _____

28. Why you want to leave your last job? _____

29. Give details of Blood relations/relatives (if any) working in MAU: _____

30. Give at least 2 references with complete address and phone number:

i) _____

ii) _____

31. Expected Date of Joining: _____ Expected Salary Rs.: _____

32. Any other relevant information: _____

33. List of documents enclosed (Self attested Xerox copies of certificates/documents be enclosed)

1..... 2.....

3..... 4.....

5..... 6.....

7..... 8.....

9..... 10.....

11. Last Pay Drawn certificate /Bank Statement.

Undertaking:

I certify that the foregoing information provided by me is correct and nothing has been concealed / distorted. If at any time, I am found to have provided incorrect information/concealed / distorted any information, my appointment will be liable to be terminated without notice and I will be liable to disciplinary action/ penalty as decided by the competent authority. I will perform the duties as assigned by the authority based on the requirement of the University/Institute if offered the appointment against the said post.

Place :

Date :

Full Signature of the Candidate

APPENDIX

(i) Paper published in SCI index journals

Sr. No.	Title of the paper	Journal	Vol., Issue and Year of Publication	Author's ranking	Link to verify SCI status

(ii) Paper published in UGC/AICTE approved journals, excluding Sr. No.1 above

Sr. No.	Title of the paper	Journal	Vol., Issue and Year of Publication	Author's ranking	Link to verify UGC/AICTE listing

(iii) Papers published other than above Sr. No. 1 & 2 above

Sr. No.	Title of the paper	Journal	Vol., Issue and Year of Publication	Author's ranking	Link to verify index/listing

Signature of the Candidate